## Flying Scot New England District Championship Regatta

Massabesic Yacht Club, Lake Massabesic, Rt 28 Bypass, Auburn, NH August 28, 2021





## **Notice of Race**

- 1. <u>Rules:</u> This regatta will be governed by the rules as defined by the current edition of the current Racing Rules of Sailing (RRS), the rules of Flying Scot Sailing Association, and the regatta Sailing Instructions for this event.
- 2. <u>Eligibility:</u> This regatta is open to all members of the Flying Scot Sailing Association membership applications will be available at the regatta or you may join or renew on line at: http://www.fssa.com/join.
- 3. <u>Registration:</u> Registration is to be made in advance. There will be no on-site registration. Registration deadline is 08/21/2021. Registration is available via the MYC PayPal account. <a href="https://www.mycsailing.com/racing/documents/FSDistricts2021/FSDistricts.html">https://www.mycsailing.com/racing/documents/FSDistricts2021/FSDistricts.html</a>
  The race rain date, if necessary, is Sunday August 29.
- 4. **Measurement:** All boats may be checked for required safety equipment.
- 5. <u>Fees:</u> The fee is \$75 through 08/14/2021 and \$100 after that date. The fee includes trophies, light breakfast items, and meal after racing.
- 6. **Schedule:** Five races are scheduled, weather permitting. The schedule of events follows:

<u>Time</u>	<u>Saturday</u>
09:30 AM	Skipper's meeting
10:30 AM	Races begin
After racing	Meal & Awards

- 7. Courses to be Sailed: The courses to be sailed are illustrated in the regatta Sailing Instructions.
- 8. <u>Radio Communication:</u> VHF radios are allowed. The Race Committee will broadcast on marine radio Channel 68. The Race Committee will attempt to announce sail numbers of boats that are over early. Failure of the Race Committee to do so will not be grounds for redress.
- 9. <u>Trophies:</u> Trophies will be awarded to the top 5 skippers and crews in the regatta for the New England District Championship. The SMSA (Southern Massachusetts Sailing Association) Perpetual Trophy will be awarded to the top skipper from the New England District.
- 10. Information: Contact Rich Obst at <a href="mailto:richobst@gmail.com">richobst@gmail.com</a> or 509-308-5917 for further information.

**Local Accommodations:** Sleep Inn Manchester Airport 603-425-2110, Best Western Plus 603-627-2525, Courtyard by Marriott 603-641-4900, TownePlace Suites by Marriott 603-641-2288